

# ATTENDANCE

## DECEMBER - 2013

### Hospital Wing

**NonAcademic Staff**

No. Per &amp; Admn(G1)TK/NA/DEC/2013

Dated 15/01/2014

Sub :Late arrival/early departure/punch missing and absent report -remarks called for

As per the computerized attendance data the following punch missing /absence, late arrival etc.  
are noted during the month of 12 / 2013

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                     | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 71    | JALAJA KUMARI AMMA.S. , EXECUTIVE ASSISTANT - A<br>7{L:100} 9{L:49} 10{L:58} 18{L:10}<br>19{L:76} 20{L:10} 24{L:106} 27{L:72}<br>31{L:11} |                                     | <u>3</u>                       |
| 72    | VIJAYAMMA.T. , SR. UNIT ASSISTANT<br>5{E:64} 7{E:90} 13{E:53} 30{E:88}                                                                    |                                     | <u>1</u>                       |
| 157   | CHANDRIKA.K. , SR. UNIT ASSISTANT                                                                                                         | [ 26 29 ]                           | <u>2</u>                       |
| 286   | SAINULABDEEN.M. , SR. UNIT ASSISTANT<br>6{E:60} 7{E:117} 27{E:179}                                                                        |                                     | <u>1</u>                       |
| 317   | SUDARSANAN K.C. , SR. UNIT ASSISTANT<br>13{E:117} 17{E:31} 18{E:55} 27{E:113}                                                             |                                     | <u>1</u>                       |
| 438   | SATHYAN.P.L. , SR. UNIT ASSISTANT<br>16{ M.I} 25{ M.O}                                                                                    |                                     | <u>1</u>                       |
| 594   | BABY A.S. , UNIT ASSISTANT<br>8{ M.I}                                                                                                     | [ 1 ]                               | <u>1</u>                       |
| 604   | SIVANKUTTY.A.K. , SR. LASCAR<br>3{E:57} 6{ M.O} 13{E:53} 18{E:20}<br>21{ M.O} 26{L:77}                                                    |                                     | <u>1</u>                       |
| 611   | UMAYAMMA C. , UNIT ASSISTANT<br>20{L:46} 26{ M.I}                                                                                         | [ 24 ]                              | <u>1</u>                       |
| 614   | SIVANKUTTY V. G. , UNIT HELPER - B<br>3{L:73} 24{E:50} 30{L:29} 31{E:289}                                                                 | [ 31 ]                              | <u>1</u>                       |
| 617   | KOCHUTHRESIA JOHN , CHIEF STAFF NURSE<br>6{E:79} 18{E:85} 19{L:231}                                                                       | [ 19 ]                              | <u>1</u>                       |
| 624   | MEDINI.G. , JR. TECHNICAL OFFICER (IS&IR)<br>2{L:11} 3{L:76} 4{L:11} 5{L:11}<br>7{L:10} 9{L:12} 18{L:10} 19{L:12}<br>26{L:11} 30{L:11}    |                                     | <u>2</u>                       |
| 646   | RAGHAVAN.K.M. , SR. UNIT ASSISTANT<br>5{ M.O} 12{E:54} 17{ M.O} 23{E:179}                                                                 |                                     | <u>1</u>                       |
| 660   | THANKAPPAN.K.K. , UNIT ASSISTANT<br>16{ M.O} 17{ M.O}                                                                                     | [ 19 ]                              | <u>2</u>                       |

**NonAcademic Staff**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                   | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 666   | VIJAYAN.C. , SR. SOCIAL WORKER<br>25{E:84} 27{L:54} 29{E:91}                                            |                                     | <u>1</u>                       |
| 667   | RAJENDRAN.K. , SR. TECHNICIAN (ELECTRICAL) - B<br>17{E:178}                                             | [ 24 ]                              | <u>1</u>                       |
| 677   | SYAMALA S. , SR. UNIT ASSISTANT<br>13{L:10} 16{L:12} 17{L:24} 22{ M.O}<br>26{L:64}                      | [ 24 ]                              | <u>1</u>                       |
| 683   | SURENDRAN.V. , SR. SECURITY GUARD<br>9{E:49} 21{[R]} 23{E:82}                                           | [ 21 ]                              | <u>1</u>                       |
| 688   | VASANTHI.S. , SR. ARTIST - B<br>4{ M.I} 6{ M.O} 9{L:48} 10{L:105}<br>11{L:80} 24{E:90}                  |                                     | <u>2</u>                       |
| 717   | ANIS .K.G. , CHIEF STAFF NURSE<br>4{L:10} 18{L:11}                                                      | [ 31 ]                              | <u>1</u>                       |
| 729   | CHANDRIKA.A. , CHIEF STAFF NURSE<br>4{E:178} 10{E:51} 12{ M.O} 14{ M.O}<br>18{ M.O} 22{ M.I} 30{ M.O}   |                                     | <u>2</u>                       |
| 744   | MARIAMMA K.E. , CHIEF STAFF NURSE<br>2{E:59} 12{L:43} 19{E:87} 20{E:89}                                 | [ 23 ]                              | <u>1</u>                       |
| 761   | RADHAKRISHNAN.P.T. , UPPER DIVISION CLERK--B<br>5{E:118} 7{E:8} 11{L:22} 12{L:107}<br>13{L:36} 21{E:66} |                                     | <u>2</u>                       |
| 780   | REMADEVI S. , SR. UNIT ASSISTANT<br>2{L:10} 12{L:24} 17{E:87} 21{E:79}<br>26{L:10}                      | [ 7 ]                               | <u>2</u>                       |
| 807   | SUJATHA.B. , SCIENTIFIC OFFICER (LAB)<br>9{E:7} 12{L:50} 19{L:11} 21{E:127 M.I}                         |                                     | <u>1</u>                       |
| 808   | SHERLY MATHEW , CHIEF STAFF NURSE<br>7{E:177 M.I} 23{E:58}                                              |                                     | <u>1</u>                       |
| 914   | VALSALA KUMARY.S. , UNIT ASSISTANT<br>4{L:90} 19{E:43} 30{E:81}                                         | [ 20 21 ]                           | <u>2</u>                       |
| 928   | SELVAN K. , SR. UNIT ASSISTANT<br>11{E:55} 17{E:156} 30{L:56}                                           | [ 18 19 ]                           | <u>2</u>                       |
| 968   | VIJAYALEKSHMI.L. , JR. TECHNICAL OFFICER (LAB)<br>10{L:53} 17{L:76} 30{E:53} 31{E:57}                   | [ 27 ]                              | <u>1</u>                       |
| 976   | MARIAMMA VARGHESE , CHIEF STAFF NURSE<br>19{L:130} 22{L:63} 31{L:12}                                    |                                     | <u>1</u>                       |
| 1058  | VENUGOPALAN NAIR.B. , UNIT ASSISTANT<br>4{E:48} 5{L:79}                                                 | [ 2 31 ]                            | <u>2</u>                       |
| 1063  | SREENIVAS.N.C. , JR. TECHNICAL OFFICER (LAB)<br>2{L:54} 11{L:65} 13{L:18} 26{L:68}<br>27{ M.O}          | [ 30 31 ]                           | <u>2</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| 1132  | SUSEELA.D. , CHIEF STAFF NURSE<br>6{L:10} 11{ M.I} 13{E:215} 14{L:60}<br>17{ M.I} 23{E:56} 24{E:159}                                   | [ 13 ]                               | <u>3</u>                       |
| 1177  | MANOJKUMAR.K.V. , UPPER DIVISION CLERK--A<br>3{L:18} 4{L:11} 7{ M.I} 12{E:239}<br>16{L:14 M.O} 17{L:13} 18{L:10} 19{L:172}<br>26{L:10} | [ 12 ]                               | <u>4</u>                       |
| 1229  | VIKRAMAN.N. , UNIT ASSISTANT<br>3{L:22} 11{L:10} 29{ M.I}                                                                              | [ 10 ]                               | <u>1</u>                       |
| 1230  | PATRICIA MARY JEAN , CHIEF STAFF NURSE<br>6{E:52} 9{ M.O} 16{E:300}                                                                    | [ 16 ]                               | <u>1</u>                       |
| 1232  | LEENA.R.K. , CHIEF STAFF NURSE<br>21{E:160}                                                                                            | [ 20 ]                               | <u>1</u>                       |
| 1239  | REMANI.K. , JR. TECHNICAL OFFICER (LAB)<br>2{L:11} 5{L:10} 10{L:10} 12{L:10}<br>16{L:94} 17{L:12} 20{L:10} 21{L:11}                    | [ 26 27 ]                            | <u>4</u>                       |
| 1249  | SUBRAHMANYA.H.R. , JR. TECHNICAL OFFICER (CARDIOLOGY)<br>5{E:151}                                                                      | [ 28 ]                               | <u>1</u>                       |
| 1267  | GEETHA.M. , JR. SCIENTIFIC OFFICER (LAB)<br>4{L:18} 5{L:10} 6{L:11} 19{L:10}<br>20{L:10} 27{E:88}                                      |                                      | <u>1</u>                       |
| 1340  | LEKSHMANAN.M. , UNIT ASSISTANT<br>4{E:57}                                                                                              | [ 26 27 ]                            | <u>2</u>                       |
| 1344  | SADASIVAN SALEEM , JR. TECHNICAL OFFICER (ANAESTHESIA)<br>3{E:90} 17{E:59} 21{E:87} 26{E:58}<br>27{E:238}                              | [ 27 28 29 30 31 ]                   | <u>5</u>                       |
| 1394  | GOPALAKRISHNAN NAIR.P. , CLEANING ATTENDANT - B<br>7{L:41} 9{L:48} 17{L:30} 21{ M.O}                                                   | [ 2 3 4 10 11 12 13 26 27 ]<br>30 31 | <u>11</u>                      |
| 1396  | AMRUTHA KUMARI.M.S. , UNIT HELPER - B<br>15{E:51} 17{E:75} 26{E:88}                                                                    | [ 4 5 6 7 8 9 10 11 ]                | <u>8</u>                       |
| 1399  | JEYARAJ.R. , ASST. MEDICAL RECORDS OFFICER<br>2{L:25 E:90} 16{L:18 E:43}                                                               | [ 21 ]                               | <u>1</u>                       |
| 1401  | KUMARI T.R. BINDU , CHIEF STAFF NURSE<br>22{L:28} 26{E:86} 27{E:71}                                                                    | [ 28 ]                               | <u>1</u>                       |
| 1403  | SUMAKUMARI.L , SR. STAFF NURSE<br>2{L:476} 6{E:171} 22{L:21}                                                                           | [ 2 1 ]                              | <u>2</u>                       |
| 1423  | RAJALAKSHMI.V.R. , SR. STAFF NURSE<br>5{E:81} 6{L:10} 9{L:12} 16{L:11}<br>26{L:10}                                                     |                                      | <u>1</u>                       |
| 1444  | JAYASREE.A. , SR. STAFF NURSE<br>3{E:6} 30{L:81}                                                                                       | [ 19 ]                               | <u>1</u>                       |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1446  | GEETHAKUMARI.V. , SR. SCIENTIFIC ASSISTANT (IS & IR)<br>3{L:10} 10{L:13} 13{L:12} 16{L:10}<br>17{L:10} 21{L:30} 24{L:11} 27{L:12} |                                     | <u>2</u>                       |
| 1449  | MAYA SIVATMAJAN , SR. STAFF NURSE<br>4{L:12} 16{L:18 M.O}                                                                         | [ 17 18 19 20 21 ]                  | <u>5</u>                       |
| 1453  | LEELAMMA M.K. , UNIT HELPER - B<br>19{L:13} 23{E:82} 30{E:88}                                                                     | [ 24 27 ]                           | <u>2</u>                       |
| 1454  | VIJI KUMAR N. , UNIT HELPER - B<br>4{L:10} 5{L:18 E:150} 19{L:11}                                                                 |                                     | <u>1</u>                       |
| 1455  | SUJI.K. , JR. SCIENTIFIC OFFICER (CATH LAB)<br>18{ M.O}                                                                           | [ 11 ]                              | <u>1</u>                       |
| 1464  | RAJENDRAN NAIR.K.R. , CATERING ASSISTANT<br>1{E:55} 28{L:56}                                                                      | [ 5 13 ]                            | <u>2</u>                       |
| 1488  | GOPAKUMAR.S. , UPPER DIVISION CLERK--A<br>3{E:66} 4{L:13} 30{ M.O}                                                                | [ 11 ]                              | <u>1</u>                       |
| 1492  | THILAKA.S. , SR. STAFF NURSE<br>16{L:18 M.O} 23{E:26} 24{E:87} 27{L:53}                                                           | [ 17 18 19 20 21 ]                  | <u>5</u>                       |
| 1506  | SUNILA RAJ , SR. STAFF NURSE<br>2{L:41} 5{E:84} 31{E:84}                                                                          | [ 27 ]                              | <u>1</u>                       |
| 1509  | BHADRA KUMAR.P. , SECURITY GUARD - C<br>5{E:59} 11{E:59} 23{E:88} 31{E:86}                                                        | [ 7 ]                               | <u>1</u>                       |
| 1511  | MANNA GEORGE , SR. MEDICAL RECORDS ASST.<br>2{L:10} 4{L:10} 7{L:100} 9{L:11}<br>10{L:11} 11{L:12} 12{L:12} 17{L:70}<br>20{L:22}   | [ 31 ]                              | <u>4</u>                       |
| 1512  | JESUDIN.M.ARUL RADJYV , SR. MEDICAL RECORDS ASST.<br>3{E:87} 16{E:89} 18{L:37} 21{E:59}<br>23{E:90}                               |                                     | <u>1</u>                       |
| 1525  | JAYASREE.P. , SR. STAFF NURSE<br>6{L:11} 18{L:41} 26{ M.I} 27{E:166}                                                              | [ 12 ]                              | <u>1</u>                       |
| 1530  | LIJIKUMAR.G. , JR. SCIENTIFIC OFFICER (MED. ILLSTRN.)<br>4{E:108} 5{L:11 M.O} 12{L:11}                                            | [ 9 10 31 ]                         | <u>3</u>                       |
| 1532  | RADHAKRISHNAN NAIR.R , SECURITY GUARD - C<br>4{E:179} 10{E:60} 13{ M.O} 24{E:480}<br>26{ M.O} 30{L:176}                           | [ 24 30 ]                           | <u>3</u>                       |
| 1535  | DEEPA MATHEW , SR. STAFF NURSE<br>3{L:19} 5{E:90} 11{L:12 E:90} 12{L:20}<br>16{L:15} 17{L:11} 27{L:231}                           |                                     | <u>1</u>                       |
| 1537  | KUMARI KALA.V. , SR. STAFF NURSE<br>20{L:113} 21{L:10} 22{L:73} 24{L:73}<br>27{L:10}                                              |                                     | <u>2</u>                       |
| 1541  | BIJI SEBASTIAN , SR. STAFF NURSE<br>5{E:177}                                                                                      | [ 16 26 ]                           | <u>2</u>                       |

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|-------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1551  | LILLY PUSHAM.D. , UNIT HELPER - B<br>7{E:167}                                                               | [ 21 22 23 24 ]                     | <u>4</u>                       |
| 1555  | KUMARI SUNITHA.M.S. , UNIT HELPER - B<br>3{L:90}                                                            | [ 19 ]                              | <u>1</u>                       |
| 1557  | SANTHA.M.P. , UNIT HELPER - B<br>2{L:39} 13{L:47} 20{ M.O} 26{E:304}<br>31{ M.O}                            | [ 26 ]                              | <u>2</u>                       |
| 1558  | UNNIKRISHNAN.A. , UNIT HELPER - B<br>11{L:11 E:240 13{E:90} 27{E:43}                                        | [ 11 ]                              | <u>1</u>                       |
| 1600  | USHA.O.K. , TECHNICAL ASST. (CIVIL)--B<br>7{L:39} 12{L:20} 18{L:26} 19{L:58}<br>26{L:31} 30{L:52}           | [ 27 ]                              | <u>2</u>                       |
| 1601  | RAMALAKSHMI A , SR. STAFF NURSE<br>14{ M.I} 16{ M.O} 23{ M.I}                                               |                                     | <u>1</u>                       |
| 1606  | VENU.E.P. , CATERING ASSISTANT<br>8{E:85} 10{E:58} 21{E:239} 25{E:90}<br>26{E:56}                           | [ 21 30 ]                           | <u>2</u>                       |
| 1607  | LALITHA B. , UNIT HELPER - B<br>7{ M.O} 16{ M.O}                                                            | [ 26 27 ]                           | <u>3</u>                       |
| 1610  | SAVITHRI.K.K. , UNIT HELPER - B<br>24{L:44}                                                                 | [ 21 23 ]                           | <u>2</u>                       |
| 1611  | PREMALATHA.S , UNIT HELPER - B<br>5{E:227} 10{E:89} 13{E:236} 18{E:179}<br>24{E:540 M.I} 31{E:52}           | [ 5 6 7 13 ]                        | <u>5</u>                       |
| 1626  | MOHANAKUMARAN V , UNIT HELPER - B<br>5{E:171} 10{E:56} 11{E:239}                                            | [ 11 ]                              | <u>1</u>                       |
| 1667  | SUNILA G.L. , UNIT HELPER - A<br>9{E:80} 17{E:59} 20{E:240}                                                 | [ 20 24 30 31 ]                     | <u>4</u>                       |
| 1670  | JYOTHI LEKSHMY.S , ASSISTANT DIETICIAN - B<br>3{E:59} 7{L:11} 11{L:13} 18{L:113}<br>24{E:49} 27{L:14}       | [ 5 21 23 30 31 ]                   | <u>6</u>                       |
| 1672  | SUNIL K.P , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>4{E:58} 7{L:49} 11{E:80 M.I} 22{ M.O}<br>28{E:50} |                                     | <u>1</u>                       |
| 1680  | TISHA K. VIJAYAN , STAFF NURSE - B                                                                          | [ 7 ]                               | <u>1</u>                       |
| 1691  | SHEEBAKUMARI.R , TECHNICAL ASSISTANT (IS & IR) - B<br>13{ M.O} 19{L:15} 20{L:13} 24{E:33}<br>30{L:20 M.O}   |                                     | <u>1</u>                       |
| 1709  | SURESH KUMAR.G , UNIT HELPER - A<br>10{E:39} 11{E:51} 13{E:89} 17{E:169}<br>24{E:540 M.I} 31{L:183}         | [ 31 ]                              | <u>2</u>                       |

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| 1713 SHIBU V.S. , TECHNICAL ASST. (ANAESTHESIA)--B<br>4{E:21} 6{E:30} 7{E:167} 10{E:9}<br>11{E:13} 13{E:31} 16{ M.O} 20{ M.I}<br>30{E:98} |                                               | <u>3</u>                       |
| 1714 RENUKA DEVI S. , UNIT HELPER - A<br>5{ M.I} 9{E:59} 17{E:90} 20{E:88}                                                                | [ 21 26 27 28 29 30 31 ]                      | <u>7</u>                       |
| 1717 ANIL KUMAR V. S. , UNIT HELPER - A<br>13{E:57} 17{E:56} 20{ M.O} 23{ M.I}                                                            | [ 24 27 ]                                     | <u>3</u>                       |
| 1718 NANDAKUMAR G , UNIT HELPER - A<br>4{E:59} 20{ M.I} 23{L:466} 24{E:179}                                                               | [ 23 ]                                        | <u>1</u>                       |
| 1720 SAJINI KUMARI.K.G , UNIT HELPER - A<br>10{ M.O} 12{E:35} 16{ M.O} 24{E:60}                                                           |                                               | <u>1</u>                       |
| 1725 KRISHNA PRASAD K , TECHNICAL ASSISTANT (MRAC) - A<br>2{L:22} 5{L:38} 6{L:95} 7{L:87}<br>12{L:18} 13{L:10} 16{L:85} 21{L:92}          | [ 11 17 18 19 ]                               | <u>7</u>                       |
| 1728 GIREESHKUMAR V.K. , TECHNICIAN (MRAC) - B<br>11{E:50}                                                                                | [ 16 17 18 19 20 21 22 23 ]                   | <u>8</u>                       |
| 1729 AJITHKUMAR V , TECHNICIAN (MRAC) - B<br>2{L:46} 4{L:36} 5{L:10} 13{L:16}<br>18{L:48} 30{L:45}                                        |                                               | <u>1</u>                       |
| 1733 GIRIJA A , STAFF NURSE - B<br>12{L:60} 16{ M.O} 22{L:41 M.O}                                                                         |                                               | <u>1</u>                       |
| 1764 SAJI M.S. , TRANSPORT IN CHARGE<br>5{E:39} 10{L:20} 17{E:85} 19{L:26}<br>20{L:29} 21{E:48}                                           |                                               | <u>1</u>                       |
| 1774 ANIL KUMAR V. , TECHNICAL ASST. (LAB)--B<br>7{E:45} 8{E:88} 31{E:50}                                                                 | [ 16 17 18 19 20 21 22 23 25 ]<br>26 27 28 29 | <u>13</u>                      |
| 1789 NANDA KUMAR ANAND , STAFF NURSE - A<br>5{L:90} 7{L:11} 15{L:17} 27{E:73}                                                             | [ 21 ]                                        | <u>1</u>                       |
| 1792 DHANYA S. , STAFF NURSE - A<br>7{ M.I} 19{ M.O} 20{[R]}                                                                              | [ 20 ]                                        | <u>2</u>                       |
| 1793 LEENA S.D. , STAFF NURSE - B<br>2{E:77} 13{E:508 M.I} 16{ M.I} 21{L:55}                                                              |                                               | <u>1</u>                       |
| 1794 DEEPTHY ALOYSIUS , STAFF NURSE - A<br>5{E:16} 9{L:55} 13{E:44 M.I} 24{E:514 M.I}                                                     | [ 30 31 ]                                     | <u>3</u>                       |
| 1797 RAJITHA R.V. , STAFF NURSE - B<br>1{E:445 M.I} 7{E:253} 8{E:277} 10{E:270}<br>13{E:62} 22{ M.O}                                      | [ 7 10 15 16 23 25 26 27 28 ]<br>30 31        | <u>12</u>                      |
| 1798 DIVYA K.P. , STAFF NURSE - B<br>16{L:169}                                                                                            | [ 3 ]                                         | <u>1</u>                       |
| 1805 BIJI VINOD , STAFF NURSE - A<br>9{L:18} 16{ M.O} 17{L:159}                                                                           |                                               | <u>1</u>                       |

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| 1811  | AJISH CHANDRAN , UPPER DIVISION CLERK--A<br>5{L:22} 9{L:47} 10{L:10} 11{L:10}<br>12{L:11}         |                                     | <u>1</u>                       |
| 1817  | ASHA B.S. , STAFF NURSE - B<br>2{ M.O} 10{L:14} 17{ M.O} 21{L:18}                                 |                                     | <u>1</u>                       |
| 1824  | BINDU R. , STAFF NURSE - A<br>20{L:66} 22{ M.I}                                                   | [ 14 15 30 ]                        | <u>3</u>                       |
| 1841  | VIMA V.KUMAR , STAFF NURSE - A<br>2{E:88} 5{L:53}                                                 | [ 26 ]                              | <u>1</u>                       |
| 1853  | VIKAS K.N. , TECHNICAL ASSISTANT (IS & IR) - A<br>7{E:118} 11{L:156} 12{E:81} 19{E:221}           | [ 19 ]                              | <u>2</u>                       |
| 1854  | JOYI K. , TECHNICAL ASSISTANT (IS & IR) - A<br>6{E:59} 7{L:48 M.O} 13{L:53} 19{L:86}<br>23{E:238} | [ 23 ]                              | <u>1</u>                       |
| 1864  | SREEJA KUMARY V. , STAFF NURSE - A<br>2{L:84} 4{L:89} 6{L:57} 12{L:51}<br>22{L:38}                |                                     | <u>1</u>                       |
| 1865  | PRATHIBHA MARY K.A. , STAFF NURSE - A<br>18{E:154}                                                | [ 24 ]                              | <u>1</u>                       |
| 1867  | REETHA S. , STAFF NURSE - A<br>16{E:88} 22{ M.I} 24{ M.O}                                         |                                     | <u>1</u>                       |
| 1869  | RAJALEKSHMI V.R. , STAFF NURSE - A<br>10{L:57} 12{E:64} 18{L:93} 22{L:43 M.O}                     |                                     | <u>1</u>                       |
| 1870  | ANJUSHA M. , STAFF NURSE - A<br>13{E:86}                                                          | [ 27 ]                              | <u>1</u>                       |
| 1871  | MAYA V. , STAFF NURSE - A<br>2{E:86} 26{L:46}                                                     | [ 25 ]                              | <u>1</u>                       |
| 1872  | ANJU BHARATHAN , STAFF NURSE - A                                                                  | [ 6 7 ]                             | <u>2</u>                       |
| 1880  | NISHA V.RANI , STAFF NURSE - A<br>13{E:90} 3{ M.I}                                                | [ 21 ]                              | <u>1</u>                       |
| 1885  | SHIBU C. , OFFICE ATTENDANT - A<br>16{L:21 M.O} 20{E:81} 21{ M.O} 23{ M.O}<br>27{ M.I}            | [ 2 3 7 9 10 11 12 13 26 ]<br>30 31 | <u>13</u>                      |
| 1886  | BINDU S.S. , UNIT HELPER - A<br>9{L:10} 13{E:78}                                                  | [ 11 27 31 ]                        | <u>3</u>                       |
| 1888  | REENAMOL R. , UNIT HELPER - A                                                                     | [ 24 ]                              | <u>1</u>                       |
| 1892  | JAYAMBIKA C. , UNIT HELPER - A<br>10{E:49} 18{L:42} 25{L:17} 30{E:83}                             | [ 6 16 ]                            | <u>2</u>                       |

**NonAcademic Staff**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                         | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1893  | ANILAKUMARI L. , UNIT HELPER - A<br>1{L:11} 14{L:11} 17{L:10} 18{L:10}<br>26{L:11}                            |                                     | <u>1</u>                       |
| 1895  | GEETHA S. , UNIT HELPER - A<br>18{E:88} 23{E:232}                                                             | [ 23 ]                              | <u>1</u>                       |
| 1897  | LALITHA KUMARY D. , UNIT HELPER - A<br>2{L:13} 5{L:10}                                                        | [ 30 ]                              | <u>1</u>                       |
| 1907  | TINY BABU , TECHNICAL ASST. (ANAESTHESIA)--A<br>7{L:11} 10{L:39} 12{ M.I} 18{E:73}<br>20{L:40 E:90} 31{E:122} |                                     | <u>2</u>                       |
| 1908  | MAYA L. , PERFUSIONIST--A<br>7{L:46} 9{ M.O} 13{L:56} 27{E:176}<br>31{ M.O}                                   |                                     | <u>1</u>                       |
| 1910  | SUMA M. , STAFF NURSE - A<br>2{L:20 E:73} 3{L:10} 12{E:81} 19{L:11}<br>22{L:25} 23{L:10} 27{L:10}             |                                     | <u>2</u>                       |
| 1919  | VIJESH P.V. (DR.) , PHYSIOTHERAPIST - A<br>3{L:105} 6{E:170} 13{E:59}                                         |                                     | <u>1</u>                       |
| 1926  | PRADEEP S.L. , TECHNICAL ASST. (ANAESTHESIA)--A<br>3{E:80} 10{E:55} 26{E:55} 27{L:86}<br>31{E:37}             |                                     | <u>1</u>                       |
| 1931  | SHIJU V.S. , EXECUTIVE ASSISTANT - A<br>7{L:44} 9{ M.I} 19{L:10} 20{ M.O}                                     |                                     | <u>1</u>                       |
| 1936  | ABHILASH S.S. , OFFICE ATTENDANT - A<br>10{L:44} 11{E:164} 23{L:10}                                           | [ 6 12 13 17 27 ]                   | <u>5</u>                       |
| 1937  | SAJI S. , UNIT HELPER - A<br>4{L:11} 9{L:10} 13{L:10} 19{E:171}<br>22{E:52} 23{L:13}                          | [ 24 26 27 30 31 ]                  | <u>6</u>                       |
| 1939  | ABHILASH T.V. , UNIT HELPER - A<br>19{L:11}                                                                   | [ 5 20 ]                            | <u>2</u>                       |
| 1944  | SHIJU V. , UNIT HELPER - A<br>18{E:143} 21{ M.I} 23{E:221}                                                    | [ 11 15 20 23 ]                     | <u>4</u>                       |
| 1952  | SANDHYA P. , UNIT HELPER - A<br>13{L:20} 16{E:165} 20{E:59} 31{ M.O}                                          |                                     | <u>1</u>                       |
| 1956  | SUJI JOHN , UNIT HELPER - A<br>6{E:58} 17{E:88} 18{E:88}                                                      | [ 28 ]                              | <u>1</u>                       |
| 1965  | LEENAMMA SALTER , UNIT HELPER - A<br>4{ M.O} 7{E:89} 20{E:52}                                                 | [ 5 ]                               | <u>1</u>                       |
| 1966  | SAJIMON B. , TECHNICIAN (ELECTRICAL) - A<br>1{L:17} 3{L:11} 4{L:11} 22{ M.I}<br>24{L:33} 27{L:14}             |                                     | <u>1</u>                       |
| 1972  | SURESH BABU A.D. , COOK - A<br>5{ M.O} 8{L:57} 9{ M.O}                                                        |                                     | <u>1</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                                                                        | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1974  | SUMESH T.M. , TECHNICAL ASST. (ANAESTHESIA)--A<br>5{E:172} 7{E:137} 19{E:85} 23{L:66}<br>24{E:32}                                                                                                                                                            | [ 7 ]                               | <u>2</u>                       |
| 1977  | SREEKUMAR B. , JR. TECHNICAL ASST. (ELECTRICAL) - A<br>1{L:31} 3{E:53} 10{L:11 E:178 23{L:25}                                                                                                                                                                |                                     | <u>1</u>                       |
| 1980  | JOHN SEBASTIAN , JR. SOCIAL WORKER - A<br>1{L:10 E:90} 8{E:90} 13{L:10 M.O} 17{ M.I}                                                                                                                                                                         |                                     | <u>1</u>                       |
| 1992  | SUMESH.B , CLEANING ATTENDANT - A<br>6{L:22 M.O} 12{L:40} 21{L:41} 25{L:30}<br>26{L:10} 27{ M.I}                                                                                                                                                             | [ 20 22 28 ]                        | <u>5</u>                       |
| 1993  | SATHEESH M. , UNIT HELPER - A<br>6{E:75} 15{ M.O} 20{ M.O} 25{L:11}<br>27{E:66} 31{ M.O}                                                                                                                                                                     |                                     | <u>1</u>                       |
| 1994  | RENADIVE.M.T. , CLEANING ATTENDANT - A<br>6{E:60} 7{ M.O} 18{L:59} 19{E:48}<br>21{L:49 E:112}                                                                                                                                                                |                                     | <u>1</u>                       |
| 2002  | MANJU J.O. , UNIT HELPER - A<br>6{ M.O} 25{L:26}                                                                                                                                                                                                             | [ 16 31 ]                           | <u>2</u>                       |
| 2006  | PRADEEP R.I , UNIT HELPER - A<br>6{E:84} 29{L:38}                                                                                                                                                                                                            | [ 25 ]                              | <u>1</u>                       |
| 2009  | SHEEJA M. , TECHNICAL ASST. (LAB)--A<br>9{L:44} 17{L:363} 24{E:89} 25{E:90}<br>26{L:365} 27{L:349} 30{E:231}                                                                                                                                                 | [ 11 17 26 27 30 ]                  | <u>5</u>                       |
| 2010  | JAYALAL R.V. , CLEANING ATTENDANT - A<br>9{E:90} 20{E:165} 30{L:24}                                                                                                                                                                                          |                                     | <u>1</u>                       |
| 2011  | REEJA RANI D.C. , TECHNICAL ASST. (LAB)--A<br>13{E:47} 18{E:75} 19{E:67}                                                                                                                                                                                     | [ 30 ]                              | <u>1</u>                       |
| 2013  | SURYANAYANA O. , CLEANING ATTENDANT - A<br>6{L:81} 11{E:77} 17{L:49} 20{E:59}<br>23{L:114}                                                                                                                                                                   | [ 2 3 4 ]                           | <u>5</u>                       |
| 2015  | RAHOOL S. , PHYSIOTHERAPIST - A<br>10{ M.O} 17{E:46} 19{E:172} 26{E:47}<br>27{ M.I}                                                                                                                                                                          |                                     | <u>1</u>                       |
| 2016  | GANGADHARA SARMA S. , PSYCHOLOGIST - A<br>2{L:38} 3{L:26} 4{L:34} 5{L:24}<br>6{L:20} 7{L:28} 9{L:17} 10{L:15}<br>11{L:28} 12{L:25} 13{L:32} 16{L:32}<br>17{L:27} 18{L:35} 19{L:28} 20{L:22}<br>21{L:28 E:44} 23{L:42} 24{L:36} 26{L:32}<br>27{L:33} 30{L:22} |                                     | <u>7</u>                       |
| 2029  | SANDHYA K.S. , STAFF NURSE - A<br>4{L:87} 9{E:77}                                                                                                                                                                                                            | [ 6 ]                               | <u>1</u>                       |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2050  | SINDHU O. , CLEANING ATTENDANT - A<br>2{E:59} 4{ M.0} 24{E:89} 26{ M.0}<br>28{ M.0}                                                             |                                     | <u>1</u>                       |
| 2062  | LIJI M.FRANCIS , STAFF NURSE - A<br>3{E:58} 9{L:83} 16{E:58} 21{ M.0}<br>23{ M.0} 31{E:80}                                                      |                                     | <u>1</u>                       |
| 2064  | SHEEJA BHAI V. , CLEANING ATTENDANT - A<br>23{E:517 M.I} 27{L:50} 31{E:83 M.I}                                                                  | [ 24 ]                              | <u>2</u>                       |
| 2065  | GEETHA V. , CLEANING ATTENDANT - A<br>16{E:162}                                                                                                 | [ 31 ]                              | <u>1</u>                       |
| 2070  | RAGINI T.R. , CLEANING ATTENDANT - A<br>2{L:12} 3{L:78} 4{L:10} 6{L:10}<br>15{L:10} 19{L:11} 21{L:10}                                           |                                     | <u>1</u>                       |
| 2074  | USHAKUMARY T.S. , CLEANING ATTENDANT - A<br>2{L:11} 7{L:11} 20{L:10} 27{E:89}                                                                   | [ 18 ]                              | <u>1</u>                       |
| 2075  | SOBHANA KARUMATHIL , CLEANING ATTENDANT - A<br>17{L:12} 21{L:64} 24{L:11} 30{E:158}<br>31{L:46}                                                 |                                     | <u>1</u>                       |
| 2076  | JOLLY JOSEPH , OFFICE ATTENDANT - A<br>20{L:89} 21{E:199}                                                                                       | [ 10 21 24 26 27 ]                  | <u>5</u>                       |
| 2077  | JALAJA P.P. , CLEANING ATTENDANT - A<br>6{ M.0} 13{L:172} 23{L:705 [R]}                                                                         | [ 23 ]                              | <u>1</u>                       |
| 2082  | LIJUMOLE N.A. , CLEANING ATTENDANT - A<br>20{E:174}                                                                                             | [ 10 26 27 ]                        | <u>3</u>                       |
| 2106  | JUBAIRIBAN M. , CLEANING ATTENDANT - A<br>3{E:80} 7{E:55} 17{E:59} 21{E:57}<br>26{ M.I}                                                         | [ 24 ]                              | <u>1</u>                       |
| 2109  | NEENA O.PANICKER , STAFF NURSE - A<br>6{L:40} 9{E:83}                                                                                           | [ 7 ]                               | <u>1</u>                       |
| 2111  | KUNHIRAMAN A.B. , JR. SOCIAL WORKER - A<br>2{E:21} 7{L:45} 11{L:47} 26{L:106}<br>27{L:213}                                                      | [ 27 ]                              | <u>2</u>                       |
| 2114  | KIRAN K.V. , EXECUTIVE ASSISTANT - A<br>9{E:7} 16{L:11} 20{L:12} 21{L:59 M.0}<br>23{ M.0} 26{L:63} 27{ M.0}                                     | [ 3 10 ]                            | <u>4</u>                       |
| 2116  | SUJA T.S. , EXECUTIVE ASSISTANT - A<br>4{L:14} 5{L:10} 10{L:49} 13{L:18}<br>17{L:10} 21{L:20} 26{L:11}                                          |                                     | <u>1</u>                       |
| 2128  | SELASTIN A.J. , TECHNICIAN (ELECTRICAL) - A<br>7{L:33} 9{L:34} 13{L:13} 14{L:19}<br>16{L:17 M.0} 17{L:37} 18{L:10} 20{L:11}<br>31{L:14} 2{L:12} |                                     | <u>2</u>                       |

**NonAcademic Staff**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                                            | Dates of<br>absence/Late/Early>2Hrs    | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| 2130  | ARCHANA RAJAN D.A. , UPPER DIVISION CLERK--A<br>5{E:86} 10{L:129} 12{L:140} 13{L:121}<br>16{L:69} 17{L:118}                                                                                                                      | [ 10 13 19 20 21 23 24 30 31 ]         | <u>11</u>                      |
| 2134  | BABU A. , TECHNICIAN (ELECTRICAL) - A<br>2{L:24} 8{E:55} 26{E:58} 27{E:83}<br>28{E:41}                                                                                                                                           |                                        | <u>1</u>                       |
| 2135  | MANU M.H. , TECHNICIAN (ELECTRICAL) - A<br>2{L:26} 3{L:30} 6{L:77} 15{E:88}<br>20{ M.I} 21{L:12} 26{L:12}                                                                                                                        |                                        | <u>1</u>                       |
| 2141  | RENJITH KUMAR V. , TECHNICIAN (PLUMBER) - A<br>2{L:102} 3{L:71} 4{L:96} 5{L:14}<br>6{L:35} 7{L:49} 10{L:30} 12{L:10}<br>13{L:68} 16{L:49} 17{L:62} 18{L:32}<br>19{L:47} 20{L:17} 21{L:93} 23{L:86}<br>27{L:54} 30{L:25} 31{L:54} |                                        | <u>8</u>                       |
| 2157  | SANEESH KUMAR M.S. , OFFICE ATTENDANT - A<br>2{L:85} 6{L:84} 7{E:143} 17{ M.O}<br>19{L:51} 20{E:117}                                                                                                                             | [ 9 18 21 ]                            | <u>5</u>                       |
| 2162  | PRADEEP M.J. , TECHNICAL ASST. (NEUROLOGY)--A<br>9{L:57} 13{ M.I} 16{E:79} 17{L:52}<br>23{L:23} 31{L:45}                                                                                                                         |                                        | <u>1</u>                       |
| 2171  | BABUNATH B. , TECHNICAL ASSISTANT (IS & IR) - A<br>4{E:241} 7{E:59} 12{L:37}                                                                                                                                                     | [ 4 ]                                  | <u>1</u>                       |
| 2189  | BISMI R. , STAFF NURSE - A                                                                                                                                                                                                       | [ 27 28 29 30 31 ]                     | <u>5</u>                       |
| 2195  | RENU REMESAN , STAFF NURSE - A<br>10{E:23}                                                                                                                                                                                       | [ 27 ]                                 | <u>1</u>                       |
| 2203  | SAUMYA GOPALAN , STAFF NURSE - A<br>6{E:168} 8{L:780 M.O} 9{L:781 [R]} 10{L:778 [R]}<br>18{E:276}                                                                                                                                | [ 9 10 12 16 17 18 26 28 29 ]<br>30 31 | <u>11</u>                      |
| 2205  | RENJITH REVI , STAFF NURSE - A<br>2{L:10} 3{E:210} 12{L:173} 19{E:47}<br>20{L:69} 23{L:13}                                                                                                                                       | [ 3 18 ]                               | <u>3</u>                       |
| 2212  | TESSYMOL ANTONY , STAFF NURSE - A                                                                                                                                                                                                | [ 15 16 26 ]                           | <u>3</u>                       |
| 2228  | PRIYA JOHN , STAFF NURSE - A<br>10{ M.O} 11{E:62} 22{ M.O} 23{E:145}                                                                                                                                                             |                                        | <u>1</u>                       |
| 2230  | MINU M. , STAFF NURSE - A<br>30{E:379}                                                                                                                                                                                           | [ 30 ]                                 | <u>1</u>                       |
| 2233  | DIVYA V.S. , STAFF NURSE - A<br>9{L:15} 11{L:10} 26{E:153} 27{L:10}                                                                                                                                                              | [ 24 ]                                 | <u>2</u>                       |
| 2246  | SAJEESH C.P. , DRIVER - A<br>18{E:177}                                                                                                                                                                                           | [ 7 ]                                  | <u>1</u>                       |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2250  | GEORGE THOMAS , UPPER DIVISION CLERK--A<br>3{L:20} 7{E:56} 10{L:57} 16{L:17}<br>20{ M.O} 21{L:15} 23{E:81}                              |                                     | <u>1</u>                       |
| 2258  | SUREKHA S.R. , UPPER DIVISION CLERK--A<br>2{L:12} 6{L:26} 9{ M.O} 23{L:11}<br>27{L:19} 30{L:19}                                         |                                     | <u>1</u>                       |
| 2259  | SREELAKSHMI R.S. , JR. SOCIAL WORKER - A<br>14{L:18} 17{L:183} 19{ M.O} 25{ M.I}                                                        | [ 17 ]                              | <u>2</u>                       |
| 2260  | SUSAN MANI , TECHNICAL ASST. (LAB)--A<br>5{ M.I} 6{L:12} 10{L:67} 11{L:64}<br>13{L:68} 18{L:64} 19{L:66} 20{L:66}<br>23{E:59} 30{E:176} |                                     | <u>4</u>                       |
| 2268  | SUDHA CHANDRAN R. , TECHNICAL ASST. (LAB)--A<br>3{L:479} 14{E:50} 16{L:22} 29{L:31}<br>30{E:87} 31{E:59}                                | [ 1 ]                               | <u>2</u>                       |
| 2276  | JIJIMOL GEORGE , PHYSIOTHERAPIST - A<br>13{L:10} 30{E:90} 31{E:237}                                                                     | [ 31 ]                              | <u>1</u>                       |
| 2285  | FAISAL P.P. , STAFF NURSE - A<br>21{E:178} 31{E:289}                                                                                    | [ 31 ]                              | <u>1</u>                       |
| 2289  | REMYA R.S. , STAFF NURSE - A<br>7{E:91} 20{L:16} 27{L:87}                                                                               |                                     | <u>1</u>                       |
| 2291  | AJITHA A.P. , STAFF NURSE - A<br>3{L:73} 7{ M.O} 27{E:339} 28{E:288}                                                                    | [ 27 30 ]                           | <u>2</u>                       |
| 2295  | TIMY SANTHIPALAN , STAFF NURSE - A<br>23{L:306} 26{E:138} 31{ M.O}                                                                      | [ 23 ]                              | <u>1</u>                       |
| 2296  | SIVAKUMAR K. , TECHNICIAN (ELECTRICAL) - A<br>2{L:35} 12{L:79} 26{L:40}                                                                 | [ 1 ]                               | <u>1</u>                       |
| 2297  | DIVINE D. DAS , STAFF NURSE - A<br>12{ M.I} 20{L:33} 24{E:507 M.I} 30{E:441 M.I}<br>31{L:480}                                           | [ 31 ]                              | <u>2</u>                       |
| 2300  | HARILAL V. , STAFF NURSE - A                                                                                                            | [ 8 ]                               | <u>1</u>                       |
| 2302  | ROSE MARY JOSE , STAFF NURSE - A<br>1{L:701 [R]} 6{E:89} 29{E:277}                                                                      | [ 24 ]                              | <u>1</u>                       |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 28.01.2014 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
Notice Board Hospital / AMC

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 12 /2013

**Temporary Staff**

No. Per & Admn(G1)TK/TEMP/DEC/2013

Dated 15/01/2014

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of 12 / 2013**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of Late arrival etc.                                                                          | Dates of absence/Late/Early>2Hrs | Total leaves to be deducted |
|-------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|
| 3300  | LIJI S.V. , SITE ADMINISTRATOR<br>2{L:23} 3{L:21} 4{L:10} 7{E:86}<br>16{L:16} 21{L:15} 23{ M.O}                             | [ 24 26 ]                        | <u>3</u>                    |
| 3504  | RATHESH R , RESEARCH NURSE<br>26{L:13} 27{ M.I} 30{L:12} 3{L:10}<br>5{L:14} 10{L:10} 12{L:75} 17{L:11}<br>18{ M.O} 23{ M.O} | [ 24 ]                           | <u>3</u>                    |
| 3525  | ARUN R. , TECHNICAL ASSISTANT (LAB)<br>29{E:94}                                                                             | [ 4 ]                            | <u>1</u>                    |
| 3538  | JITHA. J (DR.) , SENIOR RESEARCH FELLOW (MEDICAL)<br>21{L:13} 26{E:78} 27{E:49} 12{L:14}                                    | [ 2 ]                            | <u>1</u>                    |
| 3548  | BEENA B. PILLAI , HOMOGRFT VALVE BANK COORDINATOR<br>18{L:94} 23{ M.I} 24{L:10} 26{L:19}<br>2{L:15} 3{L:18} 5{L:11} 7{E:56} |                                  | <u>2</u>                    |
| 3554  | SREE LEKSHMI V. , STAFF NURSE<br>20{ M.O} 21{L:475}                                                                         | [ 19 21 ]                        | <u>2</u>                    |
| 3561  | KISHORE Y.G. , STAFF NURSE<br>17{ M.O} 21{ M.O}                                                                             |                                  | <u>1</u>                    |
| 3571  | REJITHA O.V. , TECHNICAL ASSISTANT (CARDIOLOGY)<br>7{E:85} 21{L:116}                                                        | [ 11 ]                           | <u>1</u>                    |
| 3585  | SAJAD S. , DRIVER<br>31{L:29} 2{E:40} 7{E:43} 8{L:11}<br>9{E:61} 10{L:59} 14{E:13 M.I} 16{L:84}                             |                                  | <u>2</u>                    |
| 3590  | SREENATH. SS , STAFF NURSE<br>21{L:181}                                                                                     | [ 21 ]                           | <u>1</u>                    |
| 3593  | SINDHU SUSAN. P. ISAC , STAFF NURSE<br>4{E:518 M.I} 11{L:53} 13{L:85} 27{E:89}<br>31{E:18}                                  | [ 1 ]                            | <u>1</u>                    |
| 3597  | NISHAD K. , STAFF NURSE<br>1{ M.O} 4{ M.O} 16{ M.O} 22{L:31 E:448}                                                          |                                  | <u>1</u>                    |
| 3601  | LEKSHMI L. , JUNIOR SOCIAL WORKER<br>5{L:11} 7{L:38} 17{E:85} 22{E:79}<br>23{ M.O}                                          | [ 13 21 ]                        | <u>2</u>                    |
| 3602  | SHAIJU MATHEW , JUNIOR TECHNICAL ASSISTANT (ELECTRICAL)<br>11{[R]}                                                          | [ 11 ]                           | <u>1</u>                    |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3611  | RAJESWARI T. , STAFF NURSE<br>11{E:90}                                                                                                                                         | [ 12 ]                              | <u>1</u>                       |
| 3612  | PRASANTH S. , JUNIOR HINDI TRANSLATOR<br>7{L:324} 23{ M.I} 24{E:8} 27{E:17}                                                                                                    | [ 7 30 ]                            | <u>2</u>                       |
| 3652  | REJINA P.K. , TECHNICAL ASST. (ANAESTHESIA)<br>12{E:30}                                                                                                                        | [ 13 ]                              | <u>1</u>                       |
| 3654  | ANU K.S. , STAFF NURSE<br>9{L:81} 27{L:390} 30{L:299}                                                                                                                          | [ 27 30 ]                           | <u>2</u>                       |
| 3663  | VIPIN RAJ T.R. , COOK<br>7{E:44} 12{E:45}                                                                                                                                      | [ 17 19 ]                           | <u>2</u>                       |
| 3664  | ANOOJA V. , TECHNICAL ASSISTANT (LAB)<br>23{L:10} 24{L:342} 25{L:12} 27{L:13}<br>28{E:72}                                                                                      | [ 24 ]                              | <u>1</u>                       |
| 3676  | ANOOP V.A. , JUNIOR TECHNICAL ASSISTANT (CSR)<br>4{ M.0} 5{E:83} 11{E:59} 13{E:55}<br>31{ M.0}                                                                                 |                                     | <u>1</u>                       |
| 3680  | MANAS CHACKO , RESEARCH NURSE<br>5{ M.0} 16{E:84} 23{L:50 E:178}                                                                                                               | [ 24 ]                              | <u>2</u>                       |
| 3696  | SESHA IYER P.S. , PLANNING AND DEVELOPMENT OFFICER<br>7{E:29} 17{E:142} 3{E:55} 5{E:42}                                                                                        | [ 2 ]                               | <u>2</u>                       |
| 3703  | LEKHA. VS , RESEARCH FELLOW<br>20{L:76} 30{E:6} 31{E:14}                                                                                                                       | [ 26 ]                              | <u>1</u>                       |
| 3709  | SURESH BABU V. , RESEARCH ASSISTANT<br>3{E:46} 21{ M.0} 23{L:33} 24{L:152}                                                                                                     | [ 27 ]                              | <u>1</u>                       |
| 3711  | KEERTHI RAJ , UPPER DIVISION CLERK<br>19{ M.I} 21{L:48} 23{L:106} 24{L:66}<br>26{L:55} 27{L:64 E:11} 30{L:59} 31{L:67}                                                         |                                     | <u>3</u>                       |
| 3715  | ABHILASH KUMAR M.A. , CLEANER<br>2{L:167} 3{L:118} 4{L:114} 5{L:121}<br>6{L:120} 9{E:160} 16{E:46} 23{L:714 M.0}<br>24{L:712 [R]} 26{L:417} 27{L:714 M.0}                      | [ 5 9 12 24 26 ]                    | <u>8</u>                       |
| 3724  | BINDHULEKHA R. , CLEANER<br>24{ M.0}                                                                                                                                           | [ 25 26 27 ]                        | <u>3</u>                       |
| 3736  | JESTIN JOSEPH , JUNIOR TECHNICAL ASSISTANT (CIVIL)<br>2{L:26} 5{L:10} 6{L:23} 7{L:22}<br>9{L:20} 12{L:36} 16{L:78} 18{L:52}<br>19{L:55} 20{L:19} 21{L:18} 23{L:49}<br>30{L:52} | [ 27 ]                              | <u>4</u>                       |

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|--------------------------------------------------------------|-------------------------------------|--------------------------------|
| <b>3739 ASWATHY VIJAYAN , STAFF NURSE</b>                    |                                     | <b><u>19</u></b>               |
| 1{L:415} 2{L:413} 3{L:412} 4{E:32}                           | [ 2 3 5 7 8 9 16 17 19 ]            |                                |
| 5{L:407} 6{E:57} 9{L:413} 10{E:43}                           | 20 21 23 26 30 31                   |                                |
| 11{E:35} 12{E:33} 13{E:36} 14{E:32}                          |                                     |                                |
| 15{L:715 M.O} 16{L:717 [R]} 17{L:709 [R]} 18{E:490 M.I}      |                                     |                                |
| 20{L:393} 21{L:415} 22{L:412} 24{E:36}                       |                                     |                                |
| 25{L:415} 27{E:27} 28{E:30} 29{E:33}                         |                                     |                                |
| <b>3751 MATHEW JACOB , STAFF NURSE</b>                       |                                     | <b><u>1</u></b>                |
|                                                              | [ 5 ]                               |                                |
| <b>3768 RENJU G.S. , CLEANER</b>                             |                                     | <b><u>18</u></b>               |
| 2{E:42} 3{L:168} 4{L:168} 5{L:154}                           | [ 4 5 6 7 10 12 13 19 20 ]          |                                |
| 6{L:159} 9{E:48} 11{E:51} 16{E:46}                           | 21 23 24 26 27 30 31                |                                |
| 17{E:54} 18{E:50} 20{L:127} 21{L:153}                        |                                     |                                |
| 23{L:150} 24{L:153} 26{L:146} 30{L:124}                      |                                     |                                |
| 31{L:157}                                                    |                                     |                                |
| <b>3783 SHALINI LAWRENCE , STAFF NURSE</b>                   |                                     | <b><u>3</u></b>                |
| 3{L:14} 6{E:81} 23{L:20} 26{ M.O}                            | [ 27 30 31 ]                        |                                |
| <b>3801 VINEETH C.P. , DATA ENTRY CUM RESEARCH ASSISTANT</b> |                                     | <b><u>2</u></b>                |
| 6{L:50} 16{L:32} 17{L:38} 20{L:28}                           | [ 24 ]                              |                                |
| 23{L:105}                                                    |                                     |                                |
| <b>3811 AJITH S. , JUNIOR ENGINEER (CIVIL)</b>               |                                     | <b><u>1</u></b>                |
| 2{E:57} 7{E:89} 12{ M.O} 19{ M.O}                            |                                     |                                |
| 21{E:72} 30{E:59} 31{ M.O}                                   |                                     |                                |
| <b>3824 DEEPA KUMARI V. , CLEANER</b>                        |                                     | <b><u>5</u></b>                |
| 12{L:66} 17{E:25}                                            | [ 5 6 7 9 23 ]                      |                                |
| <b>3825 MANJU P. , CLEANER</b>                               |                                     | <b><u>2</u></b>                |
| 10{L:11} 13{E:106} 23{ M.I}                                  | [ 18 19 ]                           |                                |
| <b>3843 SANDHYA L. , STAFF NURSE</b>                         |                                     | <b><u>1</u></b>                |
| 9{ M.O} 25{ M.O}                                             |                                     |                                |
| <b>3881 ARATHY S.R. , STAFF NURSE</b>                        |                                     | <b><u>3</u></b>                |
| 24{ M.I}                                                     | [ 17 30 31 ]                        |                                |
| <b>3909 SAJITH KUMAR V. , COOK</b>                           |                                     | <b><u>5</u></b>                |
| 1{E:90} 15{ M.I}                                             | [ 7 9 23 27 30 ]                    |                                |
| <b>3919 BIJU NU , MEDICO SOCIAL WORKER</b>                   |                                     | <b><u>1</u></b>                |
| 4{L:10} 5{L:17} 7{L:12} 9{L:10}                              |                                     |                                |
| 13{L:15}                                                     |                                     |                                |
| <b>3976 ANUJA B.S. , STAFF NURSE</b>                         |                                     | <b><u>2</u></b>                |
| 18{E:146}                                                    | [ 13 20 ]                           |                                |
| <b>4004 RENJITHA S.D. , CLEANER</b>                          |                                     | <b><u>1</u></b>                |
| 2{ M.O} 3{L:174} 4{L:50} 18{L:16}                            | [ 19 ]                              |                                |
| 19{E:267}                                                    |                                     |                                |
| <b>4013 SUNIL L. , LABORATORY ASSISTANT</b>                  |                                     | <b><u>3</u></b>                |
| 2{E:90} 16{E:83} 18{E:84} 19{E:60}                           | [ 4 23 ]                            |                                |
| 31{E:57}                                                     |                                     |                                |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| 4040  | ARCHANA REMESH , STAFF NURSE<br>1{E:270}      2{ M.0}      3{ M.I}      5{L:44}                                                                                               |                                            | <u>1</u>                       |
| 4068  | SHANMUGHOM ASARI C. , CONSTRUCTION ENGINEER<br>9{L:87}      12{L:11}      13{L:20}      16{L:64}<br>17{L:11}      19{L:88}      30{L:15}      2{L:15}<br>5{L:15}      6{L:98} |                                            | <u>4</u>                       |
| 4089  | ASHA GOPI G.S. , STAFF NURSE                                                                                                                                                  | [ 6 7 ]                                    | <u>2</u>                       |
| 4099  | ABHILASH S.K. , PHYSIOTHERAPIST<br>3{L:11}      5{L:10}      9{ M.0}      13{L:21}<br>18{L:10}      19{L:119}                                                                 |                                            | <u>1</u>                       |
| 4110  | LENIN ANDREWS , STAFF NURSE<br>11{L:86}      13{E:48}      19{L:84}      21{L:50}<br>23{L:173}      24{E:30}      28{ M.I}                                                    |                                            | <u>2</u>                       |
| 4111  | SHYJI I.S. , STAFF NURSE<br>16{E:172}      21{E:25}                                                                                                                           | [ 27 ]                                     | <u>1</u>                       |
| 4112  | THANKACHI YAMINI GANESHKUMAR (DR) , SENIOR RESEARCH FELLOW<br>3{L:13}      7{ M.I}      11{L:94}      16{L:37}<br>20{L:40}      30{L:15}                                      |                                            | <u>1</u>                       |
| 4113  | SAJIKA M.J. , STAFF NURSE<br>11{L:10}      12{L:14}      17{L:12 E:178 21{E:54}<br>23{L:14}                                                                                   |                                            | <u>1</u>                       |
| 4131  | SURYA HAMS SASI , STAFF NURSE<br>23{E:51}      26{E:234}      3{L:174}      4{E:51}<br>5{E:88}      7{E:87}                                                                   | [ 26 2 ]                                   | <u>4</u>                       |
| 4140  | DEVISAVITHA D. , OFFICE ASSISTANT CUM DATA CO-ORDINATOR<br>2{E:80}      26{E:39}      27{E:39}      30{ M.0}                                                                  | [ 7 21 24 ]                                | <u>3</u>                       |
| 4147  | SIJO JOSEPH , STAFF NURSE<br>9{L:87}      13{ M.I}      22{ M.0}      29{L:11}<br>30{L:21}      31{ M.0}                                                                      |                                            | <u>1</u>                       |
| 4148  | DIVYA M.S. , STAFF NURSE<br>7{E:176}      12{L:10}      16{E:54}      25{L:48}                                                                                                |                                            | <u>1</u>                       |
| 4155  | GEETHU KARUN , STAFF NURSE                                                                                                                                                    | [ 3 ]                                      | <u>1</u>                       |
| 4161  | ANUVITHA CHANDRAN VS , PROJECT FELLOW<br>7{L:13}      9{L:11}      12{L:15}      13{L:11}<br>19{L:10}      20{L:16}      23{L:150}      24{L:11}<br>31{L:163}                 | [ 23 30 ]                                  | <u>4</u>                       |
| 4168  | SREEJA PURUSHOTHAMAN , PRINCIPAL INVESTIGATOR<br>3{L:37}      5{ M.I}      13{L:22}      16{L:26}                                                                             | [ 2 6 7 18 19 20 21 23 24 ]<br>26 27 30 31 | <u>13</u>                      |
| 4181  | RAHUL T. , DRIVER<br>14{ M.I}      24{ M.0}                                                                                                                                   | [ 3 5 12 21 ]                              | <u>5</u>                       |

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|-----------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4185 RATHEESH B. , MEDICO SOCIAL WORKER                               |                                     | <u>2</u>                       |
| 31{L:18} 2{L:14} 4{L:15} 6{L:15}                                      |                                     |                                |
| 12{L:25} 13{L:14} 18{L:27} 20{L:11}                                   |                                     |                                |
| 21{L:15}                                                              |                                     |                                |
| 4202 VASUDEVAN S. (DR.) , STAFF PHYSICIAN (PART TIME)                 |                                     | <u>3</u>                       |
| 5{ M.I} 30{ M.I}                                                      | [ 6 27 ]                            |                                |
| 4279 SHIJI P. CHERIAN , RESEARCH NURSE                                |                                     | <u>2</u>                       |
| 2{L:61} 4{L:12} 6{E:55} 7{L:13}                                       |                                     |                                |
| 10{L:11 E:54} 11{L:60} 12{ M.I} 13{L:11}                              |                                     |                                |
| 17{L:10} 20{L:11}                                                     |                                     |                                |
| 4280 ANJU S. , DATA ENTRY OPERATOR                                    |                                     | <u>13</u>                      |
| 2{L:159} 3{L:99} 4{L:40} 5{L:150}                                     | [ 2 5 12 ]                          |                                |
| 6{L:10} 9{L:166} 10{L:75} 11{ M.I}                                    |                                     |                                |
| 12{L:329} 13{L:87} 16{L:57} 17{L:60}                                  |                                     |                                |
| 18{L:39} 19{ M.I} 20{L:73} 21{L:107 M.O}                              |                                     |                                |
| 23{L:69} 24{L:105} 26{L:44} 27{L:25 E:37}                             |                                     |                                |
| 30{L:77} 31{ M.I}                                                     |                                     |                                |
| 4300 SABARINATHAN.S , MEDICO SOCIAL WORKER                            |                                     | <u>5</u>                       |
| 12{L:25} 13{L:16} 16{L:25} 17{ M.I}                                   | [ 18 19 20 21 ]                     |                                |
| 30{L:27} 31{L:19}                                                     |                                     |                                |
| 4704 JASMIN N.J. , APPRENTICE TRADE - DPCS/PASAA                      |                                     | <u>5</u>                       |
| 2{L:23} 5{L:10} 6{L:11} 7{ M.O}                                       | [ 24 26 27 ]                        |                                |
| 9{L:22} 17{L:12} 18{E:57} 23{ M.I}                                    |                                     |                                |
| 31{L:10}                                                              |                                     |                                |
| 4729 ANJANA A. , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION  |                                     | <u>1</u>                       |
| 3{L:20} 5{L:16} 6{L:10} 9{L:14}                                       |                                     |                                |
| 21{L:38} 27{L:30} 31{L:13 M.O}                                        |                                     |                                |
| 4759 AKHIL G. , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY         |                                     | <u>16</u>                      |
| 15{L:35} 29{L:29}                                                     | [ 3 4 5 6 7 10 11 12 13 ]           |                                |
|                                                                       | 18 19 20 21 24 26 27                |                                |
| 4799 SARATH KUMAR R. , APPRENTICE GRADUATE-ELECTRICAL ENGG.           |                                     | <u>1</u>                       |
| 3{L:13} 12{L:10} 13{L:13} 17{L:12}                                    |                                     |                                |
| 19{L:10}                                                              |                                     |                                |
| 4809 LEKSHMI PRIYA H.R. , GENERAL APPRENTICE                          |                                     | <u>4</u>                       |
| 3{E:82} 5{L:15} 6{L:10 E:85}                                          | [ 11 12 13 16 ]                     |                                |
| 4810 AJU D. KUMAR , APPRENTICE TRADE - PLUMBER                        |                                     | <u>4</u>                       |
| 3{ M.I} 6{E:50} 20{E:228} 31{L:82}                                    | [ 20 21 23 24 ]                     |                                |
| 4811 ASWATHI BABU , APPRENTICE TECHNICIAN ELECTRONICS & COMMUNICATION |                                     | <u>2</u>                       |
| 2{L:24} 6{L:28} 7{ M.I} 12{L:15}                                      |                                     |                                |
| 13{E:56} 17{L:10} 18{ M.I} 24{L:25}                                   |                                     |                                |
| 26{L:19}                                                              |                                     |                                |
| 4817 JIJITH S. RAJ , APPRENTICE TRADE - FITTER                        |                                     | <u>6</u>                       |
| 3{L:12 E:179} 4{ M.I} 12{L:12} 17{L:13}                               | [ 13 18 26 27 ]                     |                                |
| 18{L:216} 24{ M.O}                                                    |                                     |                                |

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|-------|---------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4821  | SUJITHA S.S. , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP      |                                     | <b><u>10</u></b>               |
|       | 2{L:65} 3{L:57} 4{L:10} 6{L:14} [ 20 26 ]                           |                                     |                                |
|       | 7{L:22} 9{L:27} 10{L:56} 11{L:13}                                   |                                     |                                |
|       | 12{L:29} 13{L:11} 16{L:30 E:39} 17{L:25 M.O}                        |                                     |                                |
|       | 18{L:29 M.O} 19{L:24} 21{ M.I} 23{L:44}                             |                                     |                                |
|       | 24{L:23 M.O} 27{L:66} 30{L:76} 31{L:22}                             |                                     |                                |
| 4822  | ANSIYA BEEGAM J.S. , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY  |                                     | <b><u>1</u></b>                |
|       | 12{E:177} 13{ M.O} 30{L:84} [ 19 ]                                  |                                     |                                |
| 4825  | SANDHYA T. , APPRENTICE TRADE - HOUSE KEEPER CUM ACCOMODATION ASST. |                                     | <b><u>2</u></b>                |
|       | 3{L:47} 13{L:11} 20{E:173} [ 22 24 ]                                |                                     |                                |
| 4828  | ASHIMA N. , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY           |                                     | <b><u>3</u></b>                |
|       | 5{E:88} 31{E:82} [ 2 13 26 ]                                        |                                     |                                |
| 4832  | ARATHY B. , GENERAL APPRENTICE                                      |                                     | <b><u>1</u></b>                |
|       | 17{L:16 M.O} 18{ M.I} 19{L:10} 21{E:177}                            |                                     |                                |
| 4834  | PARVATHY B.S. , GENERAL APPRENTICE                                  |                                     | <b><u>2</u></b>                |
|       | 6{E:179} 9{L:15} 12{L:11} 13{L:12}                                  |                                     |                                |
|       | 21{L:10} 24{L:14} 30{L:10}                                          |                                     |                                |
| 4835  | NISHANTH P. , APPRENTICE TRADE - ELECTRICIAN                        |                                     | <b><u>6</u></b>                |
|       | 2{L:125} 7{L:31} 9{ M.O} 10{L:43} [ 4 5 6 ]                         |                                     |                                |
|       | 18{L:39 M.O} 20{L:30} 24{L:29} 31{L:46}                             |                                     |                                |
| 4838  | ARCHANA J.S. , GENERAL APPRENTICE                                   |                                     | <b><u>3</u></b>                |
|       | 6{L:88} 10{ M.O} 13{ M.O} 17{L:81} [ 19 26 ]                        |                                     |                                |
|       | 23{L:10}                                                            |                                     |                                |
| 4839  | JOMI JOHN J.M. , APPRENTICE TRADE - ELECTRICIAN                     |                                     | <b><u>5</u></b>                |
|       | 12{L:16} 18{L:11} 20{L:48} 30{L:20} [ 10 11 16 17 31 ]              |                                     |                                |
| 4840  | AKHIL FRANCIS , APPRENTICE TRADE - ELECTRICIAN                      |                                     | <b><u>1</u></b>                |
|       | 12{E:54} 27{E:47} 31{E:33} [ 26 ]                                   |                                     |                                |
| 4841  | PRASANTH T.S. , APPRENTICE TRADE - ELECTRICIAN                      |                                     | <b><u>2</u></b>                |
|       | 7{L:31} 31{ M.O} [ 6 27 ]                                           |                                     |                                |
| 4844  | SUJEESH L. , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP        |                                     | <b><u>10</u></b>               |
|       | 2{L:80} 3{E:32} 4{L:58} 6{E:46} [ 13 23 24 26 27 ]                  |                                     |                                |
|       | 7{L:47} 10{E:147} 12{L:76} 18{E:60}                                 |                                     |                                |
|       | 19{E:59} 20{E:119} 21{E:115} 30{L:19}                               |                                     |                                |
| 4848  | JIBI V. , APPRENTICE GRADUATE ELECTRONICS & INSTRUMENTATION         |                                     | <b><u>6</u></b>                |
|       | 12{L:119} 24{E:146} 26{E:111} 4{L:51} [ 13 16 18 6 ]                |                                     |                                |
|       | 5{L:32}                                                             |                                     |                                |
| 4860  | SARATH S.J. , GENERAL APPRENTICE                                    |                                     | <b><u>1</u></b>                |
|       | 16{L:44} 19{E:180} 21{E:32} 31{L:98}                                |                                     |                                |
| 4863  | SOUMYA R.G. , GENERAL APPRENTICE                                    |                                     | <b><u>4</u></b>                |
|       | 2{L:21} 3{L:12} 6{L:20} 7{L:13}                                     |                                     |                                |
|       | 9{L:10} 10{L:16} 16{L:21} 17{L:14 E:86}                             |                                     |                                |
|       | 18{ M.I} 19{L:14} 20{L:16} 23{L:18}                                 |                                     |                                |
|       | 26{L:21 E:85} 30{L:20} 31{L:12}                                     |                                     |                                |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 12 /2013

**Temporary Staff**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                       | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4864  | RESHMI J.K. , APPRENTICE TRADE - DPCS/PASAA<br>2{E:56}          7{E:174}          21{E:56}                                                                                                  | [ 16 20 23 30 31 ]                  | <u>5</u>                       |
| 4865  | DHANYA V. , GENERAL APPRENTICE<br>2{L:82}          3{L:19}          4{L:11}          5{L:23}<br>6{L:11}          10{L:11}          11{L:14}          13{L:21}<br>17{L:14}          30{L:14} |                                     | <u>2</u>                       |
| 4867  | ASWATHY D. , APPRENTICE TECHNICIAN - COMPUTER ENGG.<br>5{L:28}          9{L:22}          19{L:11}          21{L:28}<br>24{L:16}                                                             |                                     | <u>1</u>                       |
| 4875  | ANANTHU V. KRISHNAN , APPRENTICE TRADE - DPCS/PASAA<br>16{L:15}          17{ M.I}          20{E:69}          31{ M.O}                                                                       | [ 26 ]                              | <u>2</u>                       |
| 4876  | PRIYATARA K.S. , APPRENTICE GRADUATE-LIBRARY SCIENCE<br>31{L:153}                                                                                                                           | [ 26 27 ]                           | <u>2</u>                       |
| 4877  | SUBIN MOHANAN , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>9{ M.O}          13{E:62}          23{ M.O}          24{E:135}                                                       |                                     | <u>1</u>                       |
| 4881  | RESHMI R. , APPRENTICE MICROBIOLOGY<br>31{E:77}          20{E:34}          23{E:40}          26{L:73}                                                                                       | [ 18 19 ]                           | <u>2</u>                       |
| 4886  | SREELAKSHMI I.T. , APPRENTICE MICROBIOLOGY<br>1{E:455 M.I}      7{E:59}          9{E:78}          22{ M.I}<br>28{E:57}          31{L:20 E:88}                                               | [ 12 ]                              | <u>3</u>                       |
| 8089  | GOPINATHAN C. , OFFICER ON SPECIAL DUTY (ESTATE)<br>2{L:59}          3{L:55}          5{L:86}          13{L:11}<br>23{L:109}                                                                | [ 4 ]                               | <u>2</u>                       |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 28.01.2014 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
Notice Board    Hospital / AMC

**Supervisory Staff**

No. Per &amp; Admn(G1)TK/SUP/DEC/2013

Dated 15/01/2014

Sub :Late arrival/early departure/punch missing and absent report -remarks called for

As per the computerized attendance data the following punch missing /absence, late arrival etc.  
are noted during the month of 12 / 2013

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.      | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|------------------------------------------------------------|-------------------------------------|--------------------------------|
| 108   | VARGHESE P.J. , MEDICAL RECORDS OFFICER - D                |                                     | <u>5</u>                       |
|       | 2{L:24} 3{L:27} 4{L:45} 5{L:37}                            |                                     |                                |
|       | 6{L:39} 7{L:24} 9{L:43} 10{L:46}                           |                                     |                                |
|       | 11{L:50} 17{L:54} 18{L:32} 19{L:42}                        |                                     |                                |
|       | 20{L:53} 23{L:51} 27{L:35} 30{L:69}                        |                                     |                                |
|       | 31{L:27}                                                   |                                     |                                |
| 589   | SARAMMA ANTONY GEORGE , CHIEF WARD SISTER                  |                                     | <u>1</u>                       |
|       | 3{E:68} 5{L:10} 20{L:10} 23{L:83}                          |                                     |                                |
|       | 30{L:13}                                                   |                                     |                                |
| 743   | SUSAMMA MATHEW , CHIEF WARD SISTER                         |                                     | <u>1</u>                       |
|       | 7{E:88}                                                    | [ 24 ]                              |                                |
| 829   | GRACYAMMA BRIDGET , CHIEF WARD SISTER                      |                                     | <u>1</u>                       |
|       | 11{L:124} 18{L:48} 20{E:80} 22{L:11}                       |                                     |                                |
| 947   | PONNAMMA.K. , ASST. ACCOUNTS OFFICER - A                   |                                     | <u>1</u>                       |
|       | 3{L:10}                                                    | [ 24 ]                              |                                |
| 1447  | LEKSHMANAN PILLAI C. , ASST. PURCHASE & STORES OFFICER - A |                                     | <u>1</u>                       |
|       | 21{E:161} 31{L:83}                                         | [ 2 ]                               |                                |
| 2069  | VENKITA SUBRAMANIA IYER N. , ACCOUNTS OFFICER - A          |                                     | <u>2</u>                       |
|       | 2{L:18 M.O} 13{L:22} 18{L:25} 26{L:31}                     |                                     |                                |
|       | 30{ M.I} 31{L:17}                                          |                                     |                                |
| 3533  | JAYAKUMAR T. , ACCOUNTS OFFICER GR.I A (ON DEPUTATION)     |                                     | <u>1</u>                       |
|       | 4{L:52} 5{E:207} 10{E:73} 13{ M.I}                         | [ 5 ]                               |                                |
|       | 21{L:24} 27{E:82}                                          |                                     |                                |
| 3702  | VALSAMMA THOMAS , I.A.O (ON DEPUTATION)                    |                                     | <u>2</u>                       |
|       | 2{L:10} 6{L:18} 7{L:26} 10{ M.I}                           |                                     |                                |
|       | 13{ M.I} 17{L:16} 27{L:29} 30{L:11}                        |                                     |                                |
| 3811  | AJITH S. , JUNIOR ENGINEER (CIVIL)                         |                                     | <u>1</u>                       |
|       | 2{E:57} 7{E:89} 12{ M.O} 19{ M.O}                          |                                     |                                |
|       | 21{E:72} 30{E:59} 31{ M.O}                                 |                                     |                                |

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ADMINISTRATIVE OFFICER